

# Ancient Greek relative clauses from a typological perspective

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Stefanie Fauconnier

University of Leuven

`stefanie.fauconnier@arts.kuleuven.be`

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# Introduction

Relative clauses in Ancient Greek: 2 constructions

## Xenophon, *Hellenica* 6.5.11

- (1) *dedegmenōn to xenikon*  
 receive.PTCP DEF.ACC mercenary.force.ACC  
*hou Polytropos ērche*  
 REL.GEN.N.SG Polytropos.NOM rule.AOR.3SG  
 ‘After they had received the mercenary force that  
 Polytropos commanded’

- **Domain noun** + **relative clause**, introduced by **pronoun**



- Case from main clause



- Case from relative clause

# Introduction

Second construction:

## Xenophon, *Hellenica* 3.4.4

(2) *hois enetuchon hierois dierripsan*  
 REL.DAT.PL find.AOR.3PL offering.PL throw.AOR.3PL  
 'They threw away the offerings that they found'

- **Domain noun** INSIDE **relative clause**!
- Both rel. pronoun and noun: case from relative clause

# Existing literature

- Construction 2 generally treated as **subtype** of 1
- Domain noun “**moves**” into relative clause
- Many different **terms**:
  - Kühner & Gerth (1963 [1904]): **Umstellung** (transposition)
  - Schwyzer & Debrunner (1953): **Verschränkung** (entanglement)
  - Smyth & Messing (1956): **Incorporation**
  - Rijksbaron (1981): **Displacement**
  - Cooper & Krüger (1998): antecedent **taken up** into relative clause

# Typological perspective

Constructions  $\approx$  2 well-known **cross-linguistic strategies**

See e.g. Keenan & Comrie (1977), Keenan (1985), Andrews (2007), Dryer (2011)

- 1 = **External** relative clause
  - Domain noun **outside** relative clause
- 2 = **Internal** relative clause
  - Domain noun **inside** relative clause

Ancient Greek has not just one but **2 strategies**

→ What is the **difference** between them?

# External vs internal relative clauses in Ancient Greek

- **Corpus study** of *Hellenica*, *Cyropaedia* and *Anabasis*
  - Works from 4th century BC by Xenophon
  - Search for relative pronoun *hos* using Thesaurus Linguae Graecae
- **Internal** relative clauses = **less frequent** than external ones
  - Only 58 instances
- Three **domains** of differences:
  - 1 Semantic
  - 2 Discourse-related
  - 3 Syntactic

# Semantic difference

**Internal** relative clauses = semantically **more narrow**

- Can only be interpreted as **restrictive** relative clauses
- **Delimit** the reference of the domain noun (Andrews 2007)

The boy who is sitting over there

**External** relative clause = **broader range**

- Can also be interpreted as **non-restrictive** relative clauses
- Only add a **comment** about domain noun (Andrews 2007)

The Nile, which is full of crocodiles, . . .

# Restrictive vs non-restrictive

## Xenophon, *Cyropaedia* 5.5.31, 2.3.12

- (3) *ei tis*            *hous*            *sy*            *ēgages*  
 if INDF.NOM REL.M.ACC 2SG.NOM bring.AOR.2SG  
*Persas*            *therapeuseien*  
 Persian.PL.ACC flatter.OPT.3SG  
 ‘If somebody would flatter the Persians whom you brought here...’  
**internal: restrictive**
- (4) *Kyros*            *ho krinōn*            *estai, hos*  
 Cyrus.NOM DEF judge.PTCP.NOM be.3SG REL.M.NOM  
*ou phthonō krinei*  
 NEG envy.DAT judge.3SG  
 ‘The judge is Cyrus, who does not judge through envy’  
**external: non-restrictive**



# Form – meaning

## Form – meaning correspondence:

- **Internal** relative clauses: **tight integretation** between domain noun and relative clause (Rijksbaron 2002 [1984])
  - relative clause interpreted as **directly modifying** the domain noun = restrictive
- **External** relative clauses: more **loosely** attached to domain noun
  - relative clause can also be interpreted as a **loose comment** about the domain noun = non-restrictive

# Discourse-related difference

**Discourse-related** difference between internal and external relative clauses:

- **Internal** relative clause = **backgrounded** information
  - Does not contribute to point being made
  - Often a generic verb such as “receive”, “have”
- **External** relative clause = **neutral** in this respect

# Backgrounded vs not backgrounded

## Xenophon, *Cyropaedia* 1.4.26; *Anabasis* 2.5.39

- (5) *hēn eiche stolēn dounai tini*  
REL.ACC have.IPFV.3SG cloak.ACC give.INF INDF.DAT

‘He gave the cloak that he possessed to somebody’

**internal: backgrounded**

- (6) *tous andras hois ōmnyte*  
DEF.ACC.PL man.ACC.PL REL.DAT.PL swear.IPFV.2PL

*apolōlekate*

destroy.PRF.2PL

‘You have destroyed the men to whom you swore’

**external: not backgrounded**

# Syntactic difference

**External** relative clauses: domain noun can have **any function** in the restricting clause

- Subject: The girl who plays the piano
- Direct object: The girl whom I met yesterday
- Indirect object: The girl to whom I sent a letter
- ...

**Internal** relative clauses: **impossible** when domain noun functions as **subject** in the subordinate clause!

- Surprising: subject position **most easily accessible** to relativization cross-linguistically (Keenan & Comrie 1977)

# Explanation for this restriction

Ancient Greek uses an **attributive participle** in this case!

- NP: Definite article + participle + noun → *the fallen trees*

## Xenophon, *Hellenica* 2.3.7

(7) *tēn polin kai ta enonta panta*  
 DEF.ACC city.ACC and DEF.ACC be.in.PTCP.ACC everything.ACC  
 the city and everything that was in it

This construction is in **complementary distribution** with **internal relative clauses** (see also Rijksbaron 2002 [1984])

- Participle can only agree with noun when it functions as subject of the participle
- When this is not the case, Ancient Greek resorts to internal relative clause

# Attributive participle vs internal relative clause

## 2 formally different constructions → similar function

- Participle construction: participle as **dependent of noun**
- Internal relative clause: noun as **dependent of verb**

**Asymmetry ≠ absolute:**

internal relative clause can **behave like participle-NPs**

- **Noun** functions as **head**, instead of dependent
  - **Case** from **main clause** instead of relative clause
  - Dependency reversal (Malchukov 2000)
- Because of the functional similarities?

# Internal relative clause behaving like a participle-NP

## Xenophon, *Hellenica* 7.7.37

- (8) *axios*            *dokoiēs*            *einai*    ***hōn***  
 worthy.NOM seem.OPT.2SG be.INF REL.GEN.PL  
***hoi***                ***theoi***                ***soi***                ***edōkan***  
 DEF.NOM.PL god.NOM.PL 2SG.DAT give.AOR.3PL  
***agathōn***  
 good.GEN.PL  
 ‘You might seem worthy of the good things the gods have given to you’

Expected: domain noun + rel. pronoun in **ACC** (direct object of “give”)

Instead: domain noun + rel. pronoun in **GEN** (genitive after “worthy”)

# Conclusions

- Ancient Greek: **2 types** of **relative clauses**
- Correspond to **internal** and **external** relative clauses as described in typology
- The scope of **internal** relative clauses is **more narrow** than the scope of external ones
  - Can only be used in **restrictive** contexts
  - Represent **backgrounded** information
  - Cannot be used when domain noun functions as **subject** of the restricting clause



# Questions

- How close is parallel with **attributive participles**?
- **Dialectal** differences?
  - Xenophon = **Attic** Greek
  - What about **Ionic**?
- **Diachronic** development of both constructions?
  - How and when did they arise?
  - How and when did the internal construction disappear?

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